



SELECT BOARD

TOWN HALL • 525 WASHINGTON STREET • WELLESLEY, MA 02482-5992

LISE M. OLNEY, CHAIR
 THOMAS H. ULFELDER, VICE CHAIR
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 MEGHAN C. JOP

EXECUTIVE DIRECTOR OF GENERAL GOVERNMENT SERVICES

SELECT BOARD AGENDA

6:30 pm Tuesday, May 2, 2023

ALL REMOTE ONLINE MEETING

<https://www.wellesleymedia.org/live-streaming.html>

View on TV on Comcast 8/Verizon 40

1. 6:30 Call to Order
2. 6:31 Citizen Speak
3. 6:35 Discuss and Vote Proposed Resolution for Pride Month (June)
4. 6:50 Presentation on Proposed Development at 8 Cliff Road
5. 7:30 Discuss and Vote Appointments
 - Zoning Board of Appeals Member
 - Campus Special Police Officer
6. 7:40 Discuss and Vote Code of Conduct Policy
7. 8:10 Executive Director's Update
 - Discuss and Vote One Day Alcohol Licenses
 - Wellesley College
 - Babson College
 - Wellesley Country Club
8. 8:20 Update on Climate Action Committee Recent Initiatives
9. 8:30 Executive Session
 - M.G.L c. 30A §21A, exemption #3 discuss litigation with respect to Springfield Water and Sewer Commission, et al v. DEP (2384 CV 00443B)
 - M.G.L c. 30A §21A, exemption #3 to conduct strategy with respect to AFSME Local 335, Production and Supervisory Units (DPW), WFL Staff Association and Supervisor Association (Library), and Local 1795, IAFF (Firefighters)
 - M.G.L c. 30A §21A, exemption #2 to conduct strategy sessions in preparation for negotiations with non-union personnel (Chief J. Pilecki)

[Please see the Select Board Public Comment Policy](#)

Next Meeting: **May 16, 2023**
 June 6, 2023

REMOTE MEETING PROTOCOL

Residents seeking to participate in Citizen Speak or any other agenda item should email sel@wellesleyma.gov prior to the meeting and a number will be assigned for speakers. All residents seeking to participate shall call into **1-781-489-7525**, (Conference Line) and await the announcement of your assigned number to speak. Individuals wishing to participate who have not received a number shall be asked at the end of the agenda item if they would like to speak before the Board moves on to the next agenda item.