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MEGHAN C. JOP
EXECUTIVE DIRECTOR OF GENERAL GOVERNMENT

SELECTMEN'S MEETING

TENTATIVE AGENDA

Conference Room G, Town Hall

12:15 pm Thursday, July 18, 2019

1. 12:15 Public Comment
2. 12:18 Discuss Citizen Housing and Planning Association Municipal Engagement Initiative

[Please see the Board of Selectmen's Public Comment Policy](#)

Next Meeting Date: Tuesday, July 30, 7:00 pm – Juliani Room, Town Hall
Tuesday, August 13, 7:00 pm – Juliani Room, Town Hall