



## SELECT BOARD

TOWN HALL • 525 WASHINGTON STREET • WELLESLEY, MA 02482-5992

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 COLETTE E. AUFRANC, Vice Chair  
 ELIZABETH SULLIVAN WOODS, Secretary  
 THOMAS H. ULFELDER  
 ANN-MARA S. LANZA

FACSIMILE: (781) 239-1043  
 TELEPHONE: (781) 431-1019 x2201  
[WWW.WELLESLEYMA.GOV](http://WWW.WELLESLEYMA.GOV)  
 MEGHAN C. JOP  
 EXECUTIVE DIRECTOR OF GENERAL GOVERNMENT SERVICES

### SELECT BOARD AGENDA

**6:30 pm Tuesday, September 19, 2023**

**ALL REMOTE ONLINE MEETING**

**<https://www.wellesleymedia.org/live-streaming.html>**

**View on TV on Comcast 8/Verizon 40**

1. 6:30 Call to Order
2. 6:31 Citizen Speak
3. 6:35 Executive Director's Update
  - Announcements
  - Discuss and Vote One Day License for Babson College
4. 6:40 Discuss and Vote Intermunicipal Agreement with Plymouth County for Parking Ticket Management
5. 6:55 Discuss and Vote Historical Commission Appointment of Alternate Member to Full Member
6. 7:00 Discuss and Vote AFSME Council 93, Local 49 (Custodians) Finalized Contract
7. 7:10 Discuss Conservation Restriction Designation for CPC Funded Portion of North 40
8. 7:35 Special Town Meeting Articles
  - Discuss and Vote Fire Department FY24 Supplemental (Article 3)
  - Discuss and Vote Rescind Debt Article (Article 4)
  - Discuss Board of Library Trustees Proposal to make Library Director a Contract Employee (Article 10)
9. 8:15 Executive Session
  - M.G.L c. 30A §21A, exemption #3 to conduct strategy with respect to AFSME Local 1795, IAFF (Firefighters) and Wellesley Patrol Officers Association
  - M.G.L c. 30A §21A, exemption #2 to conduct strategy sessions in preparation for negotiations with non-union personnel (Assistant Fire Chief – Nat Brady)

#### Next Meeting:

**September 26, 2023 – Remote**

**October 10, 2023 – Tolles Parsons Center – Schuler Room**

[Please see the Select Board Public Comment Policy](#)

### REMOTE MEETING PROTOCOL

Residents seeking to participate in Citizen Speak or any other agenda item should email [sel@wellesleyma.gov](mailto:sel@wellesleyma.gov) prior to the meeting and a number will be assigned for speakers. All residents seeking to participate shall call into **1 -781-489-7525**, (Conference Line) and await the announcement of your assigned number to speak. Individuals wishing to participate who have not received a number shall be asked at the end of the agenda item if they would like to speak before the Board moves on to the next agenda item.