



BOARD OF SELECTMEN

TOWN HALL • 525 WASHINGTON STREET • WELLESLEY, MA 02482-5992

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MEGHAN C. JOP
 EXECUTIVE DIRECTOR OF GENERAL GOVERNMENT

SELECTMEN'S MEETING *TENTATIVE AGENDA*

**Juliani Room, Town Hall
 6:30 pm Tuesday, July 30, 2019**

1. 6:30 Call to Order
2. 6:31 Executive Session under G.L. c. 30A, §21(A), exemption #2 – to discuss strategy with respect to contract negotiations with nonunion personnel (Scott Whittemore, Deputy Police Chief and Jeff Peterson, Assistant Fire Chief)
3. 7:05 Executive Session under G.L. c. 30A, §21(A), exemption #3 – to discuss potential litigation with respect to 16 Stearns Road and 680 Worcester Street
4. 7:35 Public Comment
5. 7:38 Announcements
6. 7:45 Executive Director's Report
 - Minutes
 - Gifts
7. 7:50 Discuss and Vote on Common Victualler Application, Babson College
8. 7:55 Discuss FUTURES Act Resolution
9. 8:15 Discuss CHAPA Municipal Engagement Incentive Grant
10. 8:25 Project Updates
 - School Building Committee
 - Wellesley West Gateway
11. 8:50 Discuss Adoption of "Select Board"
12. 9:05 New Business and Other Correspondence

[Please see the Board of Selectmen's Public Comment Policy](#)

Next Meeting Date: Tuesday, August 13, 7:00 pm – Juliani Room, Town Hall
 Tuesday, September 3, 7:00 pm – Juliani Room, Town Hall