



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: 10/2/20 Ending Date: 12/31/20 File with: City or Town Clerk or Election Commission

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Odessa M. B. Sanchez
Candidate Full Name (if applicable)
Select Board
Office Sought and District
48 Barton Rd Wellesley, MA
Residential Address
E-mail: odessaw@gmail.com
Phone # (optional): (857) 233-6583

Odessa Sanchez For Selectman
Committee Name
Tanisha Chalmus
Name of Committee Treasurer
18 Barton Rd Wellesley, MA
Committee Mailing Address
E-mail: t.t.chalmus@gmail.com
Phone # (optional): (781) 330-9783

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

309.74

Line 2: Total receipts this period (page 3, line 11)

320.00

Line 3: Subtotal (line 1 plus line 2)

629.74

Line 4: Total expenditures this period (page 5, line 14)

450.53

Line 5: Ending Balance (line 3 minus line 4)

179.21

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: Cambridge TRUST (Form Wellesley Bank)

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Tanisha Chalmus (Treasurer's signature)

Date: 1/19/21

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Odessa M.B. Sanchez (Candidate's signature)

Date: 1/19/21

SCHEDULE A: RECEIPTS

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

RECEIVED
10 AM CLERK'S OFFICE
WE LESLEYMA 02462
2021 JAN 20 P 12:01

300

20.

320

Page 2

SCHEDULE A: RECEIPTS (continued)

Line 9: Total Receipts over \$50 (or listed above)	
Line 10: Total Receipts \$50 and under* (not listed above)	
Line 11: TOTAL RECEIPTS IN THE PERIOD	

* If you have a receipt for \$50 or less, you must list it on Line 10.

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Odessa Sanchez for selectman

SCHEDULE B: EXPENDITURES

in alphabetical order, all expenditures over \$50:

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M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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2021	JAN 20	P 12:02
WELLESLEY	MA 02461	
		RECEIVED

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SCHEDULE D: LIABILITIES

Selectman p6

RECEIVED
TOWN
CLERKS
OFFICE
WELLESLEY
MA 02468
2021 JAN 20 PM 12:02