



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

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TOWN CLERK'S OFFICE
WELLESLEY MA 02481

Office of Campaign and Political Finance

2023 MAR -2 PM 3:09

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

Jan 1st, 2023

Ending Date:

Feb 17, 2023

Type of Report: (Check one)

1st

2nd

3rd Jan 2024 4th

8th day preceding preliminary

8th day preceding election

30 day after election

year-end report

dissolution

CHRISTINA HORNER

Candidate Full Name (if applicable)

SCHOOL COMMITTEE

Office Sought and District

8 Summit Rd, 02481

Residential Address

E-mail: electchristinahorner@gmail.com
Phone # (optional):

Elect Christina Horner

Committee Name

Marguerite Chatelier

Name of Committee Treasurer

11 Colburn Rd, 02481

Committee Mailing Address

E-mail: electchristinahorner@gmail.com
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0 \$

Line 2: Total receipts this period (page 3, line 11)

4173.32

Line 3: Subtotal (line 1 plus line 2)

4173.32

Line 4: Total expenditures this period (page 5, line 14)

1514.37

Line 5: Ending Balance (line 3 minus line 4)

2658.95

Line 6: Total in-kind contributions this period (page 6)

—

Line 7: Total (all) outstanding liabilities (page 7)

—

Line 8: Name of bank(s) used:

Needham Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Chatelier

(Treasurer's signature)

Date: March 2nd/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Christina Horner

(Candidate's signature)

Date: 3/2/23

SCHEDULE A: RECEIPTS (donations) > 50.01

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year. (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------|---|--------|---|
| 2/16/23 | Jan Adams 3 Lincoln Cr, 02481 | 103.48 | — |
| 1/30/23 | Andrea Barnhill 310 Oxford Rd, 02481 | 75.00 | — |
| 1/31/23 | Amy Benjamin 314 Walnut, 02481 | 100.00 | — |
| 2/4/23 | Novo Biro 131 Overbrook Dr 02482 | 100.00 | — |
| 2/03/23 | Jonathan Buckley Country Side Lane Readling, MA | 200.00 | Engineer, Vulcan Forms |
| 2/15/23 | Ellen Burns 4 Croton St, 02481 | 257.94 | Homemaker |
| 2/15/23 | Diane Campbell 85 Grove St, #305, 02482 | 103.48 | — |
| 2/14/23 | Ritu Chawla 23 Bellevue Rd 02481 | 100.00 | — |
| 2/14/23 | Linda Chow 21 Lafayette Cir, Wellesley | 75.00 | — |
| 2/2/23 | Val Davis 70 Emmondate St W. Roxbury, MA | 100.00 | — |
| 1/30/23 | Leda EIZENBERG 10 Kirkland Cr, 02481 | 100.00 | — |
| 2/13/23 | Abbie Goodman 36 Grantland Rd, 02481 | 103.48 | — |

Line 9: Total Receipts over \$50 (or listed above)

3432.32

Line 10: Total Receipts \$50 and under* (not listed above)

741.00

Line 11: TOTAL RECEIPTS IN THE PERIOD

4173.32

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------|---|--------|---|
| 2/16/23 | Eunice Groark 34 Summit Rd, 02482 | 100.00 | — |
| 2/8/23 | Seana Gupta 27 Bay State Rd, 02481 | 103.48 | — |
| 2/6/23 | Ellen Hallett 62 Upton Rd, 02482 | 103.00 | — |
| 1/31/23 | Susan Horner 54 Smoke Rise Hampton, NH 03842 | 500.00 | Retired |
| 2/6/23 | Arielle Langer | 100.00 | — |
| 2/8/23 | Christine Larsen 15 Bacon St, 02482 | 51.99 | — |
| 2/2/23 | Regina Larocque 49 Madison Rd 02481 | 150.00 | — |
| 2/6/23 | Lina Musayev 26 Cedar St, 02481 | 100.00 | — |
| 1/31/23 | Lisa Olney 15 Windsor Rd, 02481 | 100.00 | — |
| 1/31/23 | Joelle Reidy 60 Prospect, Wellesley | 100.00 | — |
| 2/15/23 | Mason Sillitoe 50 Emerson Rd, 02481 | 103.48 | — |
| 2/01/23 | Elizabeth Sauer 60 Westgate Rd, Wellesley | 250.00 | Self employed writer |
| 2/15/23 | Laura Van Zandt 9 Crestwood Dr, 02481 | 51.99 | — |

Line 9: Total Receipts over \$50 (or listed above)

3432.32

Line 10: Total Receipts \$50 and under* (not listed above)

741.00

Line 11: TOTAL RECEIPTS IN THE PERIOD

4173.32

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------|---|--------|---|
|---------------|---|--------|---|

2/15 Sharad Wagle
66 Boulder Rd
Wellesley MA
02481 200.00 Retired

RECEIVED
TOM WAGLE
WELLESLEY MA 02481
2023 MAR - 2 PM 3:09

Line 9: Total Receipts over \$50 (or listed above)

3432.32

Line 10: Total Receipts \$50 and under* (not listed above)

741.00

Line 11: TOTAL RECEIPTS IN THE PERIOD

4173.32

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

APPENDIX B. EXPENDITURES
M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Enter on page 1, line 4

Line 14: TOTAL EXPENDITURES IN THE PERIOD

1514.37

Line 13: Total Expenditures \$50 and under* (not listed above)

N/A

1514.37

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

1514.37

N/A

1514.37

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Enter on page 1, line 6 →

Line 17: TOTAL IN-KIND CONTRIBUTIONS

114

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. N/A

SCHEDULE D: LIABILITIES

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

N/A