



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates:

Beginning Date:

Feb 18, 2023

Ending Date:

3/27/2023

File with: City or Town Clerk or Election Commission

Type of Report: (Check one)

☐ 8th day preceding preliminary

☐ 8th day preceding election

☒ 30 day after election

☐ year-end report

☐ dissolution

CHRISTINA HORNER

Candidate Full Name (if applicable)

School Committee

Office Sought and District

8 Summit Rd 02481

Residential Address

E-mail: electchristinahorner@gmail.com

Phone # (optional):

Elected Christina Horner

Committee Name

Marguerite Chatelier

Name of Committee Treasurer

11 Colburn Rd 02481

Committee Mailing Address

E-mail: electchristinahorner@gmail.com

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

2658.95

Line 2: Total receipts this period (page 3, line 11)

1149.05

Line 3: Subtotal (line 1 plus line 2)

3808.00

Line 4: Total expenditures this period (page 5, line 14)

3808.00

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

N/A

Line 7: Total (all) outstanding liabilities (page 7)

N/A

Line 8: Name of bank(s) used:

Needham bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Chatelier

(Treasurer's signature)

Date: 3/25/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Christina Horner

(Candidate's signature)

Date: 04-24-23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.
(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/05/2023	CARLA BLOOMFIELD 7 Bethel Rd Wellesley, MA 02481	103.48	
2/21/2023	CHRISTINE BROWN 57 Great Hill Rd Littleton, MA 01460	100.00	
2/26/2023	GREGORY HURRAY 9 Bacon Street Wellesley, MA 02482	103.48	
2/24/2023	Melissa Mack 14 Bancroft, Wellesley	103.48	
3/3/2023	Dennis McCormick 84 Crest Road Wellesley, MA 02482	103.48	
3/08/2023	Alice Peisch 14 Wiswall Circle 02481	100.00	
2/23/2023	SUSAN RYAN 29 Lincoln Rd 02481 Wellesley, MA 02482	150.00	
2/24/2023	HEATHER SAWITSKY 23 Hebert Rd Wellesley, MA 02482	103.48	
2/19/2023	THOMAS ULFELDER 525 Washington St Wellesley, MA 02482	103.48	
2/27/2023	SHIKHA WARMICK 9 Northgate Rd Wellesley	51.99	
Line 9: Total Receipts over \$50 (or listed above)		1022.81	✓
Line 10: Total Receipts \$50 and under* (not listed above)		126.18	✓
Line 11: TOTAL RECEIPTS IN THE PERIOD		1149.05	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)[illegible]

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/25/23	Best Buddies	529 Main St #202 Boston MA 02129	Charity Donation	236. ⁶²
3/19/23	Christina Horner	10 Summit Rd Wellesley 02482	Stamps .63x100	96. ⁹³
			Thank you Notes	
3/25/23	More Than Words	56 Felton St Waltham 02453	Charity Donation	236. ⁶²
3/6/23	Our Town Publishing	74 Main St Medway 02053	Yard Signs	2824. ⁰⁶
Multiple	Paypal	2211 N 1st San Jose, CA	Paypal fees	177. ¹⁵
3/25/23	Wellesley Food Pantry	207 Washington Wellesley 02481	Charity Donation	236. ⁶²
Line 12: Total Expenditures over \$50 (or listed above)				3808. ⁰⁰
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				3808. ⁰⁰

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

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M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	