

Reporting Period: Beginning: 1/1/2023 Ending: 12/31/2023

Type of Report: 2024 Year-end Report

1/16/2024  
John Aufranc  
Municipal, Local Filer  
Office Sought/ District  
5 Hill Top Road  
Wellesley, MA 02482  
Residential Address  
Committee Address

**Aufranc, Colette**  
Full Name of Candidate  
**Municipal, Local Filer**  
Office Sought/ District  
5 Hill Top Road  
Wellesley, MA 02482  
Residential Address

Aufranc Committee  
Committee Name  
**Todd Himstead**  
Name of Committee Treasurer  
18 Top Hill Road  
Wellesley, MA 02482  
Committee Address

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$334.91
Total receipts this period:	\$0.00
Subtotal:	\$334.91
Total expenditures this period:	\$35.00
Ending Balance:	\$299.91
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

**Attestment of Committee Treasurer:**

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*John Aufranc*  
Aufranc's signature (in ink)  
Date  
1/16/2024

**Affidavit of Candidate:**

Candidate with Committee

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities, nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

*John E. Aufranc*  
Candidate's signature (in ink)

Jan 16 2024

**Schedule B: Expenditures**

M.G.L.C. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize ~~expenses~~ ~~expenditures~~.

Date Name and Address

Total Itemized Expenditures:	<u>\$0.00</u>
Total Unitemized Expenditures:	<u>\$35.00</u>
Total Expenditures:	<u>\$35.00</u>