



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 6/4/2020 Ending Date: 6/24/2020

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

E-mail: _____

Phone # (optional): _____

Friends of HHU Ball & Question
Committee Name

JoAnn Jones
Name of Committee Treasurer

5 Halsey Ave, Wellesley, MA 02482
Committee Mailing Address

E-mail: J. JoAnnJones@CommCast.net

Phone # (optional): 781-235-5076

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>948.92</u>
Line 2: Total receipts this period (page 3, line 11)	
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 14)	<u>948.92</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>/</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>/</u>
Line 8: Name of bank(s) used:	<u>Rockland Savings Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: JoAnn Jones (Treasurer's signature) Date: 6/24/2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
6/15/20	JOE Hickson	298 Weston Rd. Wellesley, MA 02482	Facebook	240	00
6/15/20	Joe Hickson	??	web Hosting	51	96
6/16/20	mari Passanati	90 OAKLAND ST Wellesley, MA 02481	E-mail marketing	116	09
6/23/20	Wellesley Food Pantry	270 WASHINGTON ST Wellesley, MA 02482	Donation to close account	540	87
Line 12: Expenditures over \$50				948	92
Line 13: Expenditures \$50 and under*					
Line 14: TOTAL EXPENDITURES				948	92

Enter on page 1, line 4

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.